



Lake Havasu Gem & Mineral Society, Inc.  
 P.O. Box 990  
 Lake Havasu City, AZ 86405-0990  
 Show Dates: Sat/Sun  
 November 12-13 2016

## VENDOR APPLICATION 2016

Business Name:	
Street Address:	
City:	State:
Zip Code:	
Contact:	Title:
Phone:	Email:
Fax:	Cell:
Web Page:	
Product Description:	
Number of Tables Required: (Minimum 2 - 6' tables) Non-member rate: \$59.00 per table _____ Total: \$ _____ Member rate: \$55.00 per table _____ Total: \$ _____	
Electricity Required? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Number of Attendees: _____ Please clearly print names of all attendees	
Please list any special requirements or needs you might have.	

## VENDOR APPLICATION

Vendor agrees to abide by all the requirements and restrictions in the regulations and Contract Conditions.

To the fullest extent permitted by law, \_\_\_\_\_ agrees to defend (including attorney's fees), pay on behalf of, indemnify, and hold harmless the Lake Havasu Gem & Mineral Society, Inc, City of Lake Havasu/Recreation Department/Aquatic Center (Parties), its elected and appointed officials, employees and volunteers and others working on behalf of the Parties against any and all claims, demands, suits or loss, including all costs connected therewith, and for any damages which may be asserted, claimed or recovered against or from the Parties, its elected and appointed officials, employees, volunteers or others working on behalf of the Parties, by reason of personal injury, including bodily injury or death and/or property damage, including loss of use thereof, which arises out of or is in any way connected or associated with this contract.

Vendor understand this is not a binding contract until accepted by the Lake Havasu Gem & Mineral Society (LHGMS). A 50% non-refundable deposit of the total booth space is required with the signed contract to hold, and assign your space. Returning Vendors are, when possible, assigned the same location each year; however LHGMS may, at its discretion, rearrange show space and will notify Vendor of location changes as soon as possible.

Contracts are due by June 30, 2016 with PAYMENT of at least one-half of the total rental amount. The balance is due no later than September 1, 2016. Please note: If Vendor misses the final payment deadline the deposit will be forfeited, unless LHGMS can fill the spot with another Vendor.

I understand, and agree to the terms, conditions, and regulations I have received and I would like to reserve \_\_\_\_\_ Tables for the November 12-13, 2016 Gem and Mineral Show.

\_\_\_\_\_ Date:\_\_\_\_\_

Signature

Print Name:\_\_\_\_\_

\_\_\_\_\_ Enclosed \$ \_\_\_\_\_ (one-half the total table rental).

\_\_\_\_\_ Enclosed \$ \_\_\_\_\_ as full payment.